# Brown County 4-H Leaders' Association Meeting Tuesday - February 2nd, 2021 @ 6PM Via Zoom Platform Only

### **AGENDA**

1	Call to Orde	r
	Call to Oluc	

- II. Pledges Welcome/Introductions
- III. Reports
  - A. Secretary Report
  - B. Treasurer Report

# IV. Melinda's Report

### V. Old Business

A. Report on any January countywide or statewide virtual events

### VI. New Business

- A. Card/Funds for Steve Corrigan
- B. 4-H Online 2.0
  - Question regarding final date can sign up for project area for fair
- C. By-Laws modification of Article V, Section 4
- D. Scholarships Application due 3/01
- E. Virtual Opportunities
  - Science Strikes Back \* 2/03
  - Northeast Wisconsin Science Summit \* 2/06, 2/13, 2/20
  - Brown County Creative Arts Festival \* application due 2/26 -video submission due 3/26
  - Livestock Lessons \* submission due 3/05

## VII. Committee and Club Reports

A. Auction

B. Basketball/ Bean Bag

C. Creative Arts Festival

D. Education Experiences

E. Fairest of the Fair

F. Fair

G. Fair Food Stand

H. Foods Review

- I. Fundraising
- J. Horse Association
- K. Pop Top Collection
- L. Robotics
- M. Shooting Sports
- N. Tailwaggers
- O. Club Reports

# VII. Other Reports

- -Brown County Livestock & Dairy Auction Info Meeting \* 2/07
- -Clothing Style Review judging \* 07/21

Adjourn Next Meeting -Tuesday 3/02/2021